

# St Andrew's Episcopal Church & School

## *The Celebration & Administration of* **The Holy Eucharist: Rite II**

*for*

### **The Last Sunday *after* The Epiphany**

11 February 2024 at 10:30 am

#### **Concerning the Liturgy**

This bulletin provides page numbers for *The Book of Common Prayer* (the book with the cross) and *The Hymnal 1982*. Hymns that are marked with "S" are found at the beginning of the hymnal. The italicized words are rubrics, or directions, to let you know when to stand, sit, kneel, and sing.

**VOLUNTARY**

*Quinquagesima*

Dom Paul Benoit

#### **THE WELCOME & ANNOUNCEMENTS**

##### **The Blessing of Birthdays & Anniversaries**

*Those celebrating birthdays and anniversaries are invited to come forward for a blessing prayed by the priest and congregation:*

May God guard your joy and keep you in holy grace;  
may God meet you in your celebration  
and give you the Spirit's peace;  
may God bless you and at the last,  
bring you into Christ's everlasting Kingdom. Amen.

#### **THE WORD OF GOD**

**In Procession, a Hymn**

*Salzburg*

Hymnal 135

*All stand and sing.*

**The Opening Acclamation & Responses**

BCP 355

**The Song of Praise, a Canticle**

*Benedictus es, Domine*

Hymnal S236

**The Collect of the Day: *Epiphany Last***

BCP 217

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson

## 2 Kings 2: 1-12

*All sit.*

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.”

Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**At the Gradual, Psalm 50: 1-6**  
*Sung by all.*

Simplified Anglican Chant

Robert Knox Kennedy  
(b. 1945)



- 1 The LORD, the God of gods, has | spoken; \*  
he has called the earth from the rising of the sun to its | set-  
ting.
- 2 Out of Zion, perfect in its | beauty, \*  
God reveals himself in | glory.
- 3 Our God will come and will not keep | silence; \*  
before him there is a consuming flame,  
and round about him a raging | storm.
- 4 He calls the heavens and the earth from a | bove \*  
to witness the judgment of his | people.
- 5 "Gather before me my loyal | followers, \*  
those who have made a covenant with me  
and sealed it with | sacrifice."
- 6 Let the heavens declare the rightness of his | cause; \*  
for God himself is | judge.
- Glory be to the Father, and to the | Son,  
and to the Holy | Spirit.  
As it was in the beginning, is | now,  
and will be for ever. A | men.

**The Second Lesson**

**2 Corinthians 4: 3-6**

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the

image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**At the Sequence, a Hymn**

*Wareham*

Hymnal 137

*All stand and sing.*

**The Holy Gospel**

**Mark 9: 2-9**

*Priest* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**The Sermon**

The Rev. James M.L. Grace

**The Nicene Creed**

BCP 358

*All stand.*

**The Prayers of the People**

Let us pray for all people in the Church and the World who need mercy,

justice, and peace, saying “Christ have mercy.”

For the Church of God, for Andy, Jeff, Hector, and Kai, our bishops, and for all who witness to the glory of God. Let us pray to the Lord, **Christ have mercy.**

For this nation, this world and for the sharing of health and healing. Let us pray to the Lord, **Christ have mercy.**

For those stigmatized as unclean, and for those who touch and heal them. Let us pray to the Lord, **Christ have mercy.**

For all who practice the medical arts, and for physicians of the spirit. Let us pray to the Lord, **Christ have mercy.**

For all who are sick and in need of prayer, especially Sarrah, Lynette, Gary, Jeanne, Scott, Pat, Mary June, Mark, Carla, Sharon, Tim, Gene, and the Kelly family. For those who are dying. For those we name now, silently or aloud. *Pause.*

Let us pray to the Lord, **Christ have mercy.**

For those who have died. For those who mourn. Let us pray to the Lord, **Christ have mercy.**

*The priest adds a concluding collect.*

**The Confession & Absolution**

BCP 360

*All kneel.*

**The Peace**

BCP 360

*All stand. The Ministers and People may greet one another in the name of the Lord.*

**THE HOLY COMMUNION**

**Giving to St. Andrew's**

To make a contribution to the ministry of St. Andrew's, please place your offering in the plate as it is passed down the aisle or scan this QR code to give securely online.



**At the Offertory, an Anthem**

*Hark, I Hear the Harps Eternal*

Hark, I hear the harps eternal  
Ringing on the farther shore,  
As I near those swollen waters  
With their deep and solemn roar.

*Hallelujah, hallelujah,  
Hallelujah, praise the Lamb!  
Hallelujah, hallelujah,  
Glory to the great I AM!*

And my soul, tho' stain'd with sorrow,  
Fading as the light of day,  
Passes swiftly o'er those waters,  
to the city far away.

Souls have crossed before me saintly,  
to that land of perfect rest;  
And I hear them singing faintly  
In the mansions of the blest.

Words: Frederic R. Marvin

Music: *Invitation*, arr. Alice Parker

**At The Presentation, a Hymn**

*Gardiner*

*All stand and sing as the offering is brought forward.*

All things are thine; no gift have we, Lord of all gifts, to  
of - fer thee; And hence with grate - ful hearts to  
day Thine own be - fore thy feet we lay.

Words: John Greenleaf Whittier (1807-1892)

Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

<b>The Great Thanksgiving: Eucharistic Prayer C</b>		BCP 369
<b>Sanctus et Benedictus</b>	Powell	Hymnal S129
<b>The Lord's Prayer</b>		BCP 364
<b>The Breaking of the Bread</b>		
<b>Fraction Anthem</b>	Ambrosian chant	Hymnal S152
<b>Agnus Dei</b>	Powell	Hymnal S163

*All are welcome to receive communion in the Episcopal Church. At the altar rail, you may elect to dip (intinct) your wafer in the wine or drink from the chalice as it passes you. If you desire to receive a blessing instead of communion, please cross your arms over your chest. If you would prefer to receive a gluten-free wafer, please clasp your hands together, and one of the clergy will offer a gluten free wafer to you. If you require communion be brought to you, please let the usher know.*

**At the Distribution, an Anthem** O Taste and See

O taste and see how gracious the Lord is:  
blessed is the man that trusteth in him.

Words: Psalm 31: 8

Music: Ralph Vaughan Williams

<b>At the Distribution, a Hymn</b>	<i>St. Elizabeth</i>	Hymnal 383
	<i>Holy Manna</i>	Hymnal 580

<b>The Post-Communion Prayer</b>		BCP 366
<i>All stand.</i>		

<b>In Procession, a Hymn</b>	<i>Lasst uns erfreuen</i>	Hymnal 618
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<b>The Dismissal</b>		BCP 366
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<b>VOLUNTARY</b>	<i>Postlude alla marcia</i>	Eric Thiman
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*Please join us for Coffee Hour in the Parish Hall on the 2nd floor, which can be accessed by the stairs or elevator.*



The flowers on the altar are given to the Glory of God.

*To dedicate flowers, please sign up using the flower dedication list on our bulletin board.*

#### **MUSIC NOTE**

Today's anthem at the Offertory is sung in honor and in memory of its composer/arranger, Alice Parker, who died at the age of 98 on Christmas Eve, just six weeks ago. A titan of American choral music for the past 70 years, Alice composed and arranged over 500 choral works, often collaborating with famed conductor Robert Shaw. Much of her music featured American folk melodies, such as today's anthem, and her harmonic and rhythmic language is noted for its clarity and accessibility.



## ST. ANDREW'S PRAYER LIST

*“Almighty and everliving God, ruler of all things in heaven and earth, bear our prayers for this parish family.”*

**Please keep these individuals in your prayers this week:**

Sarrah Moseley, *parishioner at St. Andrew's*  
Lynette Edwards, *parishioner at St. Andrew's*  
Gary Moseley, *parishioner at St. Andrew's*  
Jeanne Ingraham, *parishioner at St. Andrew's*  
Scott Chickering, *father of Myra Chickering*  
Pat Bussy, *friend of DeAnna Bosch*  
Mary June Powell, *grandmother of Clint Brown*  
Mark Bohanski, *brother of Jeff Bohanski*  
Carla Jenkins Hobbs, *sister of Stacy Jenkins*  
Sharon Klander, *parishioner at St. Andrew's*  
Tim Hively, *friend of Michael Mergens*  
Gene Westphal, *parishioner at St. Andrew's*  
The Kelly Family, *friends of Lisa Moore*

As part of their work the Daughters of the King offer prayers daily for those on our parish prayer list. If you would like to add someone to the published parish prayer list above, please notify Carrie Conti, Office Manager, at [cconti@saccheights.org](mailto:cconti@saccheights.org). If you would like your prayer request to be confidential, please let Carrie know.

Names remain on Parish Prayer List for four Sundays unless the request is renewed.

## Parish Life & News

**Lenten Love:** Pick up a *Lenten Love* bag this Sunday, February 11, and find activities for keeping a Holy lent at home. The bags will be at the door to the Chapel of the Good Shepherd.

**Shrove Tuesday:** Join us on Tuesday, February 13th at 6:00 PM in the parish hall. As usual, we will share a meal together as we transition away from Epiphanytide and prepare for Ash Wednesday. However, instead of pancakes, the supper will be centered around a chili cook-off. If you are interested in a friendly competition and want to bring chili that evening to share, please contact Nancy Simpson ([nancyingsimpson@gmail.com](mailto:nancyingsimpson@gmail.com)) for details. Members of the Choristers and St Andrew's choir will present musical entertainment at Shrove Tuesday. There will also be an auction to purchase hymns for Sundays during the year with proceeds going to the Organ & Music Fund.

**Ash Wednesday:** Join us on Wednesday, February 14th for Ashes to Go in front of the church from 7 AM to 9 AM. At noon we will have Proper Liturgy for Ash Wednesday in the church and at 7 PM we will have Ash Wednesday Holy Eucharist in the church.

**Spiritual Reading Group:** On February 15th, we will meet to discuss NT Wright's new book, *Into the Heart of Romans: a Deep Dive into Paul's Greatest Letter*. Meetings are by Zoom on the first and third Thursdays of the month from 7 PM to 8:30 PM. Contact John Grothues, [johngrothues@gmail.com](mailto:johngrothues@gmail.com), or John Ibanez, [johngibanez@gmail.com](mailto:johngibanez@gmail.com), for more information and the Zoom link.

**Lenten Soup & Study Series:** Beginning on February 22nd join us in the parish hall Thursdays during Lent for soup, study, and fellowship as we discuss *The Ten Commandments: Laws of the Heart* by Joan Chittister. Supper begins at 6 PM, the program at 6:30 PM. Participants take turns bringing soup.

**Adult Formation Class for Lent:** Join us Sundays at 9:30 AM in the Oak Table Room during Lent. We will be discussing *Speaking of Sin: The Lost Language of Salvation* by Barbara Brown Taylor. We will have 5 classes with the first one on Sunday, February 18th.

**Faith and Film:** On Monday, February 19 we will discuss a short series of

videos entitled “Into the Night: Portraits of Life and Death.” The series explores intimate, provocative stories of nine men and women forever changed by their encounters with mortality. Because the film is no longer streamed, we will use the four Lenten study videos created by Trinity Church, Upperville, VA. Email Lisa Puccio, [lpuccio@saecheights.org](mailto:lpuccio@saecheights.org), for a link to the videos and the February 19 Zoom discussion.

**St. Andrew’s Annual Blood Drive:** Join us in the Parish Hall Sunday, February 25th from 8:00 AM to 12 PM for our Blood Drive with Gulf Coast Regional Blood Center. Use the QR code to schedule your donation.



**Education Hour:** The Rector’s Book Club will be meeting at 9:30 AM in the Youth Room. Episcopal 101 meets at 9:30 AM in the Oak Table Room. Sunday Story for Children meets at 9:30 AM in the Godly Play Classroom.

**Church Nursery:** The nursery is open from 8:15 AM to 12:15 PM for infants through 3 years.

**Alcoholics Anonymous (AA):** Meetings are offered at St. Andrew's every week. Primary Purposes Group meets Tuesday nights at 7:30 PM in the Parish Hall. Tradition 5 Group meets Wednesday nights at 7 PM in the Parish Hall. Friday Night Survivors Group meets at 7 PM in the Parish Hall. Al-Anon Group meets at 11 AM Saturday mornings in the Parish Hall. We are Not Saints Group meets at 7 PM Saturday nights in St. Andrew’s House. For questions about these groups, contact the Rector at [jgrace@saecheights.org](mailto:jgrace@saecheights.org)



## ST. ANDREW'S EPISCOPAL CHURCH & SCHOOL

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### Clergy & Staff

The Reverend James M.L. Grace, *Rector*  
The Reverend Clint Brown, *Associate Rector for Youth & Adult Formation*  
The Reverend Jeff Bohanski, *Assistant Rector*  
The Reverend Canon Joann Saylor, *Assisting Priest*  
The Reverend Francene Young, *Assisting Priest*  
The Reverend Bob Merrill, *Assisting Priest*  
Carrie Conti, *Office Manager*  
John Kirk, *Director of Music & Organist*  
Lisa Puccio, *Coordinator for Special Needs Worship & Family Formation*  
Jamie Martin-Currie, *Head of School*  
Frank Guevara, *Facilities Manager*  
Byron Pineda, *Sexton*

### Lay Leadership

Eric Reed, *Senior Warden*  
Nancy Greenwood, *Junior Warden*  
Bruce Banta-Guevara, *Treasurer*  
Steven Runner, *Chancellor*