

# St Andrew's Episcopal Church & School

## *The Celebration & Administration of* **The Holy Eucharist: Rite II**

*for*

### *The Second Sunday after The Epiphany*

14 January 2024 at 10:30 am

#### **Concerning the Liturgy**

This bulletin provides page numbers for *The Book of Common Prayer* (the book with the cross) and *The Hymnal 1982*. Hymns that are marked with "S" are found at the beginning of the hymnal. The italicized words are rubrics, or directions, to let you know when to stand, sit, kneel, and sing.

**VOLUNTARY**

*Aira*

George Frideric Handel

#### **THE WELCOME & ANNOUNCEMENTS**

#### **The Blessing of Birthdays & Anniversaries**

*Those celebrating birthdays and anniversaries are invited to come forward for a blessing prayed by the priest and congregation:*

May God guard your joy and keep you in holy grace;  
may God meet you in your celebration  
and give you the Spirit's peace;  
may God bless you and at the last,  
bring you into Christ's everlasting Kingdom. Amen.

#### **THE WORD OF GOD**

**In Procession, a Hymn**

*Moscow*

Hymnal 371

*All stand and sing.*

**The Opening Acclamation & Responses**

BCP 355

**Gloria in excelsis**

Powell

Hymnal S280

**The Collect of the Day: 2 Epiphany**

BCP 215

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever **Amen.**

## The First Lesson

1 Samuel 3:1-20

*All sit.*

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the LORD said to Samuel, "See, I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end. For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the LORD. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the LORD; let him do what seems good to him."

As Samuel grew up, the LORD was with him and let none of his words fall

to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the LORD.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**At the Gradual, Psalm 139:1-5, 12-17**

Simplified Anglican Chant

*Sung by all.*

Robert Knox Kennedy  
(b. 1945)



1 LORD, you have searched me out and | known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from a | far.

2 You trace my journeys and my | resting-places \*  
and are acquainted with all my | ways.

3 Indeed, there is not a word on my | lips, \*  
but you, O LORD, know it alto | gether.

4 You press upon me behind and be | fore \*  
and lay your hand up | on me.

5 Such knowledge is too wonderful for | me; \*  
it is so high that I cannot at | tain to it.

12 For you yourself created my inmost | parts; \*  
you knit me together in my mother's | womb.

13 I will thank you because I am marvelously | made; \*  
your works are wonderful, and I know it | well.

14 My body was not hidden from | you, \*  
while I was being made in secret  
and woven in the depths of the | earth.

15 Your eyes beheld my limbs, yet unfinished in the womb;  
all of them were written in your | book; \*

they were fashioned day by day,  
when as yet there was | none of them.  
16 How deep I find your thoughts, O | God! \*  
how great is the | sum of them!

*Repeat second half of chant.*

17 If I were to count them,  
they would be more in number than the | sand; \*  
to count them all, my life span would need to be like | yours.

Glory to the Father, and to the | Son,  
and to the Holy | Spirit.  
As it was in the beginning, is | now,  
and will be for ever. A | men.

**The Second Lesson**

**1 Corinthians 6:12-20**

“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

*Reader* The Word of the Lord.

*People* Thanks be to God.

**At the Sequence, a Hymn**

*Canonbury*

Voices Found

*All stand and sing.*

1 Lord, speak to me, that I may speak in  
2 O lead me, Lord, that I may lead the  
3 O teach me, Lord, that I may teach the

liv - ing ech - oes of thy tone; as thou has sought, so  
wand-er-ing and the wav - er-ing feet; O feed me, Lord, that  
pre - cious things thou dost im - part; and wing my words, that

let me seek thy err - ing child - ren lost and lone.  
I may feed thy hun - gry ones with man - na sweet.  
they may reach the hid - den depths of many a heart.

Words: Frances Ridley Havergal (1836–1879).  
Music: *Canonbury*, adapt. Robert A. Schumann (1810–1856), from *Nachtstücke*, 1839; arr. from *Hymnal with Tunes, Old and New*, 1872.

**The Holy Gospel**

**John 1: 43-51**

*Priest* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” Now Philip was from Bethsaida, the city of Andrew and Peter. Philip

found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

*Priest* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

### **The Sermon**

The Rev. Jeff Bohanski

### **The Nicene Creed**

BCP 358

*All stand.*

### **The Prayers of the People**

Let us offer prayers and intercessions to the God who knows us completely and calls us to follow him, saying, “Christ have mercy”.

We pray for this congregation, our clergy, our staff, our bishops Andy, Jeff, Hector, and Kai, and Michael, our Presiding Bishop. **Christ have mercy.**

For all public officials who dedicate their service to making our communities safe, tolerant, and compassionate. **Christ have mercy.**

For the work of justice and racial reconciliation; for Martin Luther King, Jr. and all those who have given themselves and who have sacrificed their lives on behalf of the marginalized and the oppressed. **Christ have mercy.**

For all those in the world experiencing oppression, poverty, and isolation. **Christ have mercy.**

For the concerns of this congregation; for those needing care, employment, or healed relationships. **Christ have mercy.**

For those needing healing and all who are suffering in body, mind, or spirit. We pray for those on our prayer list, including Sarrah, Lynette, Gary, Stacy, Jeanne, Michel, Lucas, Louise, PJ, Doug, Don, and Olivia. **Christ have mercy.**

For those we love but see no longer and for all the departed, including David. For those who mourn, that they may be consoled by your loving presence. **Christ have mercy.**

*The priest adds a concluding collect.*

**The Confession & Absolution**

BCP 360

*All kneel.*

**The Peace**

BCP 360

*All stand. The Ministers and People may greet one another in the name of the Lord.*

**THE HOLY COMMUNION**

**Giving to St. Andrew's**

To make a contribution to the ministry of St. Andrew's, please place your offering in the plate as it is passed down the aisle or scan this QR code to give securely online.



**At the Offertory, an Anthem**

*Jesu, the very thought of thee*

Jesu, the very thought of thee With sweetness fills my breast;  
But sweeter far thy face to see, And in thy presence rest.

Nor voice can sing, nor heart can frame, Nor can the memory find,  
A sweeter sound than thy blest name, O Saviour of mankind.

O hope of every contrite heart, O joy of all the meek,  
To those who fall, how kind thou art, How good to those who seek!

But what to those who find? Ah, this Nor tongue nor pen can show;  
The love of Jesus, what it is None but his loved ones know.

Jesu, our only joy be thou, As thou our prize wilt be;  
Jesu, be thou our glory now, And through eternity.

Words: 12th-century Latin; tr. Edward Caswall, alt.  
Music: Simon Lole

**At The Presentation, a Hymn**

*Gardiner*

*All stand and sing as the offering is brought forward.*

All things are thine; no gift have we, Lord of all gifts, to  
of - fer thee; And hence with grate - ful hearts to  
day Thine own be - fore thy feet we lay.

Words: John Greenleaf Whittier (1807-1892)  
Music: *Gardiner*, from *Sacred Melodies*, 1815; arr. William Gardiner (1770-1853)

**The Great Thanksgiving: Eucharistic Prayer C**

BCP 369

**Sanctus et Benedictus** Powell

Hymnal S129

**The Lord's Prayer**

BCP 364

**The Breaking of the Bread**

**Fraction Anthem** Ambrosian chant

Hymnal S152

**Agnus Dei** Powell

Hymnal S163

*All are welcome to receive communion in the Episcopal Church. At the altar rail, you may elect to dip (intinct) your wafer in the wine or drink from the chalice as it passes you. If you desire to receive a blessing instead of communion, please cross your arms over your chest. If you would prefer to receive a gluten-free wafer, please clasp your hands together, and one of the clergy will offer a gluten free wafer to you. If you require communion be brought to you, please let the usher know.*

**At the Distribution, a Hymn** *Franconia*  
*Omni die*

Hymnal 656

Hymnal 341

**The Post-Communion Prayer**

BCP 366

*All stand.*





## Parish Life & News

*In observance of Martin Luther King, Jr Day, our offices will be closed tomorrow, January 15th.*

**La Speranza Concert:** At 5 PM today, January 14, La Speranza presents the third concert of their festival, *Beethoven on the Bayou*. Tickets are \$25/15 (seniors 55+ and students) and good for in-person or virtual attendance. Tickets and festival passes will be available at the door.

**Rector's Book Club:** Beginning January 7th, at 9:30 AM, the Rector's Book Club will be meeting in the Youth Room to read and discuss *From Jesus to Christianity: How Four Generations of Visionaries and Storytellers Created the New Testament and Christian Faith* by L. Michael White. To sign up, please contact Jimmy at [jgrace@saecheights.org](mailto:jgrace@saecheights.org)

**Episcopal 101:** Whether you're a newcomer, a member, or just someone wanting to reflect on your faith, join us Sunday mornings in the Oak Table Room at 9:30 am beginning January 7th! This class explores the basic beliefs of the Episcopal Church, what makes Episcopalians unique, and what it means to live a life of faith in the Episcopal way. This class also serves as a "confirmation class" for anyone wishing to be confirmed. The text is *Walk in Love: Episcopal Beliefs and Practices* by Scott Gunn and Melody Shobe. It is provided free of charge. To sign up please contact Clint at [cbrown@saecheights.org](mailto:cbrown@saecheights.org).

**Sunday Story for Children:** Sunday Story will resume on January 7th in the Godly Play Classroom. This spring we learn about Jesus and his followers.

**Outreach Fair:** Learn about the many outreach ministries supported by St. Andrew's at our Outreach Fair Sunday, January 21st. Representatives from our various outreach organizations will share information about how you can get involved in many wonderful causes by volunteering, donating or supporting in other ways. The Fair will take place in the Parish Hall between the two Sunday services and immediately following the 10:30 AM service. Please come and learn how you can be part of St. Andrew's work in our community.

**Parish Annual Meeting:** On Sunday, January 28th we will have a special combined Holy Eucharist at 9:30 AM followed by parish photo in the church. Then we will have our Annual Meeting in the Parish Hall at 11 AM. There will be no 8:30 am or 10:30 am service and no education hour on that day.

**Faith and Film:** Join us on Monday, January 29th for a Zoom discussion of the 2015 biographical drama, *Woman in Gold*. Email [lpuccio@saecheights.org](mailto:lpuccio@saecheights.org) for a Zoom invite.

**Family Friday:** Join us on Friday, February 2nd at 6:30 PM for Family Friday at Crisp in the Heights on 2220 Bevis St.

**Ladies Night Out:** Join the Ladies of St. Andrew's for Ladies Night Out on Tuesday, February 6th. We will be meeting at 6:30 PM at Bungalow Heights on 1919 Beall St.

**Church Nursery:** The nursery is open from 8:15 AM to 12:15 PM for infants through 3 years.

**Alcoholics Anonymous (AA):** Meetings are offered at St. Andrew's every week. Primary Purposes Group meets Tuesday nights at 7:30 PM in the Parish Hall. Tradition 5 Group meets Wednesday nights at 7 PM in the Parish Hall. Friday Night Survivors Group meets at 7 PM in the Parish Hall. Al-Anon Group meets at 11 AM Saturday mornings in the Parish Hall. We are Not Saints Group meets at 7 PM Saturday nights in St. Andrew's House. For questions about these groups, contact the Rector at [jgrace@saecheights.org](mailto:jgrace@saecheights.org)



## ST. ANDREW'S PRAYER LIST

*“Almighty and everliving God, ruler of all things in heaven and earth, bear our prayers for this parish family.”*

**Please keep these individuals in your prayers this week:**

Sarra Moseley, *parishioner at St. Andrew's*  
Lynette Edwards, *parishioner at St. Andrew's*  
Gary Moseley, *parishioner at St. Andrew's*  
Stacy Jenkins, *parishioner at St. Andrew's*  
Jeanne Ingraham, *parishioner at St. Andrew's*  
Michel Feray, *parishioner at St. Andrew's*  
Lucas Blocher, *friend of Dianne Yeomans*  
Louise Ornelas, *mother of Margo Ornelas*  
PJ Arendt-Ford, *parishioner at St. Andrew's*  
Doug Pecore, *parishioner at St. Andrew's*  
Don Chevalier, *parishioner at St. Andrew's*  
Olivia McCloud, *mother of Thomas McCloud*

**We pray for the repose of the soul of:**

David Bartlett, *godfather of Elspeth Hixon*

As part of their work the Daughters of the King offer prayers daily for those on our parish prayer list. If you would like to add someone to the published parish prayer list above, please notify Carrie Conti, Office Manager, at [cconti@saecheights.org](mailto:cconti@saecheights.org). If you would like your prayer request to be confidential, please let Carrie know.







## ST. ANDREW'S EPISCOPAL CHURCH & SCHOOL

1819 Heights Boulevard  
Houston, Texas 77008  
saecheights.org | 713-861-5596

### Clergy & Staff

The Reverend James M.L. Grace, *Rector*  
The Reverend Clint Brown, *Associate Rector for Youth & Adult Formation*  
The Reverend Jeff Bohanski, *Assistant Rector*  
The Reverend Canon Joann Saylor, *Assisting Priest*  
The Reverend Francene Young, *Assisting Priest*  
The Reverend Bob Merrill, *Assisting Priest*  
Carrie Conti, *Office Manager*  
John Kirk, *Director of Music & Organist*  
Lisa Puccio, *Coordinator for Special Needs Worship & Family Formation*  
Jamie Martin-Currie, *Head of School*  
Frank Guevara, *Facilities Manager*  
Byron Pineda, *Sexton*

### Lay Leadership

Mary Eyuboglu, *Senior Warden*  
Ben Gibbs, *Junior Warden*  
Bruce Banta-Guevara, *Treasurer*  
Steven Runner, *Chancellor*